

The following passages are from the King James Version of the Bible and from *Science and Health, with Key to the Scriptures*, by Mary Baker Eddy. They were used as introductory readings for an informal Wednesday night testimony meeting at the Christian Science Church in Ashland, Oregon.

The Bible

Ps 147:1 (to ;),4,5,7-9

1 Praise ye the Lord: for it is good to sing praises unto our God;

4 He telleth the number of the stars; he calleth them all by their names.

5 Great is our Lord, and of great power: his understanding is infinite.

7 Sing unto the Lord with thanksgiving; sing praise upon the harp unto our God:

8 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

Matt 17:24-27

24 ¶ And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?

25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Matt 6:19-21,24-33

19 ¶ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

24 ¶ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:
 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
 30 Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?
 31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.
 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Science and Health, with Key to the Scriptures

vii:1-2

1 To those leaning on the sustaining infinite, to-day is
 big with blessings.

206:15

15 In the scientific relation of God to man, we find that
 whatever blesses one blesses all, as Jesus showed with
 the loaves and the fishes, — Spirit, not matter, being the
 18 source of supply.

258:1-3

1 A mortal, corporeal, or
 finite conception of God cannot embrace the glories of
 3 limitless, incorporeal Life and Love.

Infinite
 physique
 impossible

323:13-18

In order to apprehend more, we must put into prac-
 tice what we already know. We must recollect that
 15 Truth is demonstrable when understood, and
 that good is not understood until demonstrated.
 If "faithful over a few things," we shall be made rulers
 18 over many; but the one unused talent decays and is lost.

Need and
 supply

325:7

Jesus
 gave the true idea of being, which results in infinite bless-
 9 ings to mortals.

258:13-24

God expresses in man the infinite idea forever develop-
 ing itself, broadening and rising higher and higher from
 15 a boundless basis. Mind manifests all that exists in
 the infinitude of Truth. We know no more of man as

1 to the level of a human or material belief, called mortal
man. But the seed is in itself, only as the divine Mind
3 is All and reproduces all — as Mind is the multiplier,
and Mind's infinite idea, man and the universe, is the
product.

2:23 (to ?),26-28 Shall

God is Love. Can we ask Him to be more?

Shall

God's
standard

27 we plead for more at the open fount, which is pour-
ing forth more than we accept?

336:9-12 Immortal

9 Immortal man was and is God's image or idea,
even the infinite expression of infinite Mind, and immor-
tal man is coexistent and coeternal with that
12 Mind.

The real
manhood

510:18-19

18 Love alone can impart the limit-
less idea of infinite Mind.

Geology
a failure